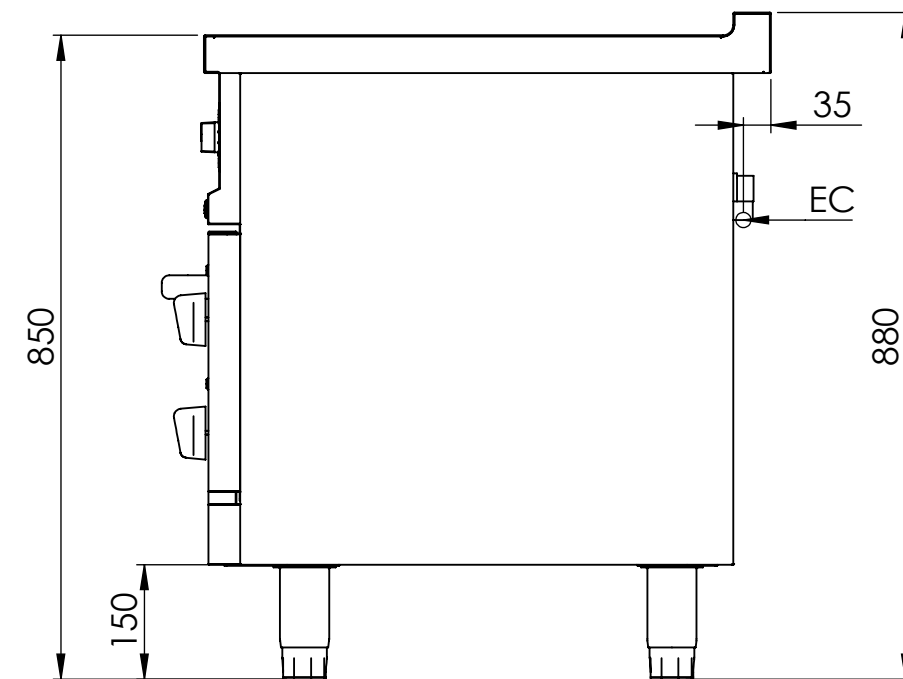
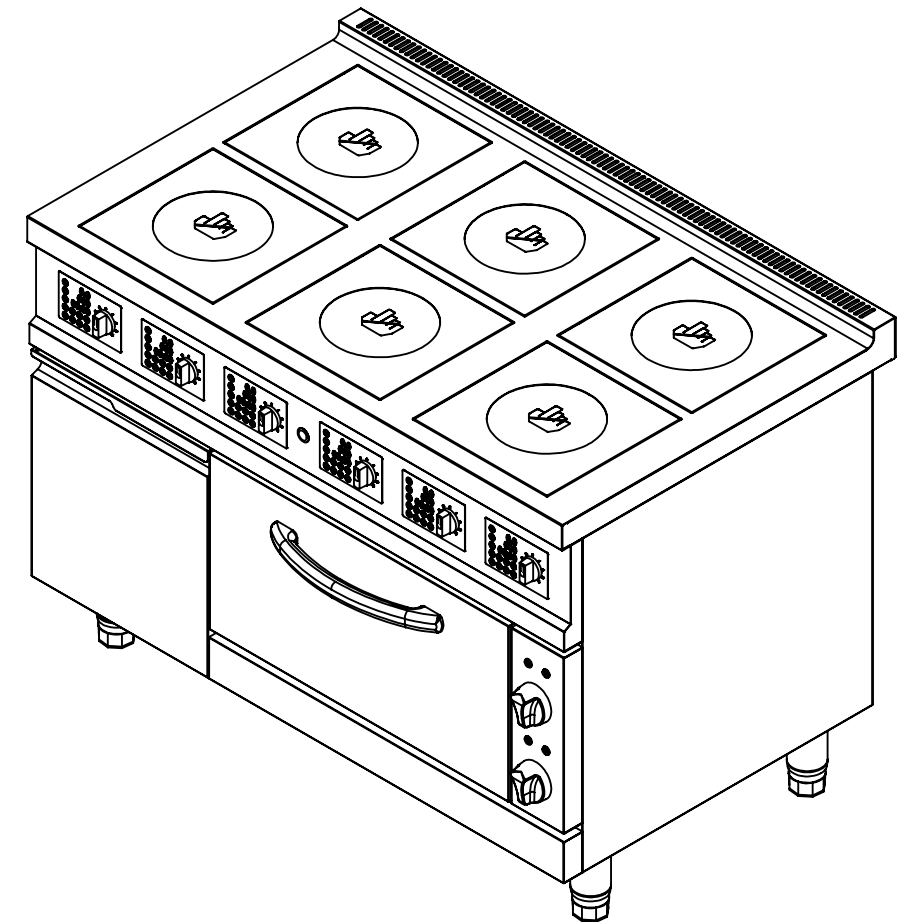
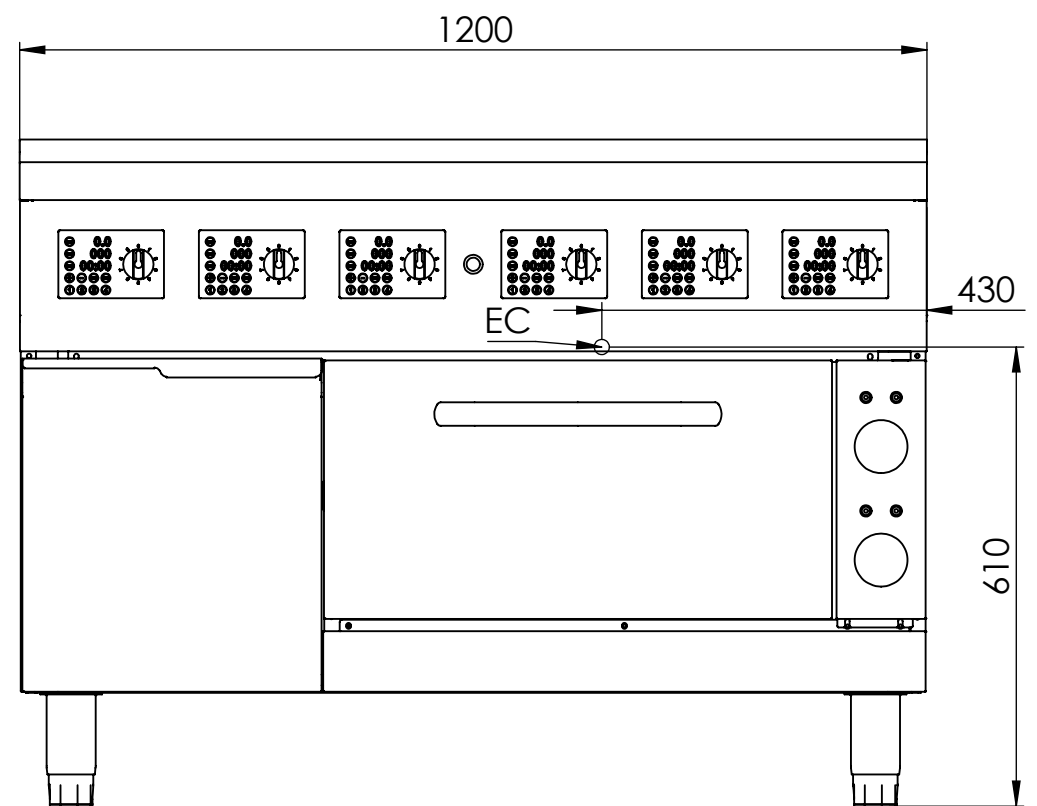
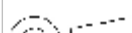




EC = Electrical Connection: 2.4kW\*6 + 5kW, 3P+E 415V, 50-60Hz, 36A

|                                                                                                                                                                       |      |  |           |                                                                                                                                                               |           |  |                 |                                                                                       |               |  |  |                                                                                                                                                                                                                                                                        |              |  |         |             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|-----------------|---------------------------------------------------------------------------------------|---------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|---------|-------------|--|
| <b>UNLESS OTHERWISE SPECIFIED:</b><br>1.DIMENSIONS ARE IN MILLIMETRES<br>2.TOLERANCES:<br>LINEAR: +/- 1mm<br>ANGULAR: +/- 0.30°<br>3.BEND RADII 2mm. ALL BENDS AT 90° |      |  |           | <b>SURFACE FINISH:</b><br>1. NATURAL (LEAVE FILM INTACT FOR DELIVERY).<br>2. NO BLEMISHES OR SCRATCHES ON BASE METAL.<br>3. REMOVE ALL BURRS AND SHARP EDGES. |           |  |                 |  |               |  |  | <div>DO NOT SCALE DRAWING</div> <div><div><b>B &amp; S Commercial Kitchens</b><br/>57 Plateau Road, ReservoirVictoria, 3073<br/>Tel.: (03) 9469 4754 / Fax: 9469 4504</div></div> |              |  |         | REVISION: - |  |
|                                                                                                                                                                       | NAME |  | SIGNATURE |                                                                                                                                                               | DATE      |  |                 |                                                                                       | TITLE:        |  |  |                                                                                                                                                                                                                                                                        |              |  |         |             |  |
| DRAWN                                                                                                                                                                 | S.K  |  |           |                                                                                                                                                               | 1/09/2025 |  |                 |                                                                                       | DLGBJ6N-C19D4 |  |  |                                                                                                                                                                                                                                                                        |              |  |         |             |  |
| CHK'D                                                                                                                                                                 |      |  |           |                                                                                                                                                               |           |  | Thickness (mm): |                                                                                       |               |  |  |                                                                                                                                                                                                                                                                        |              |  | -       |             |  |
| APPV'D                                                                                                                                                                |      |  |           |                                                                                                                                                               |           |  | MATERIAL:       |                                                                                       |               |  |  |                                                                                                                                                                                                                                                                        |              |  | DWG NO. |             |  |
| MFG                                                                                                                                                                   |      |  |           |                                                                                                                                                               |           |  |                 |                                                                                       |               |  |  |                                                                                                                                                                                                                                                                        |              |  |         |             |  |
| Q.A                                                                                                                                                                   |      |  |           |                                                                                                                                                               |           |  |                 |                                                                                       |               |  |  |                                                                                                                                                                                                                                                                        | A3           |  |         |             |  |
|                                                                                                                                                                       |      |  |           |                                                                                                                                                               |           |  | WEIGHT:         |                                                                                       | SCALE: 1:10   |  |  |                                                                                                                                                                                                                                                                        | SHEET 1 OF 1 |  |         |             |  |